

The End Times

A JOURNAL DEVOTED TO THE CAUSE OF CHRIST

Vol. 15

Published Monthly.

Regina, Sask.

Subscription Rate 75c Per Year.

Nos. 8 and 9

Hold Your Tongue

By FRED A. CAMPBELL

Could we look beneath the surface
And see what's written there,
We'd put a bridle on our tongue
And speak with greater care,
For a word though lightly uttered
May cause much grief and pain,
And like the arrow that is sped
Will not come back again.

★ A word, like the bite of an adder,
★ May smart with a venomous sting,
★ Even the word that is said in jest
★ Many bitter tears may bring;
★ And the evil we say of others
★ The damage we never can know,
★ May bring to the soul that's pure as gold
★ Dishonor, disgrace and woe.

So speak kindly, speak no evil,
From each word remove the sting;
May your ears hear only gladness
Not the songs the gossips sing.
For should you repeat the story—
There's no telling where 'twill fall—
Maybe the one that's talked about
Is the best one after all.

Why should we draw the bitter tear,
With whispers soft and low?
When we start to judging others
We should travel very slow.
The wind is surely bound to veer,
Then our turn will come, you know;
And the mean words said of others
May smite us blow for blow.

The Divine Challenge

Pastor E. W. Storie

(Mal. 3:7-17)

"Prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

What a promise this is and what a challenge! Prove me, put me to the test, and see if I will not do this for you. Don't let the greatness of the promise stagger our faith. The Word says of Abraham, "He staggered not at the promise of God through unbelief, but was strong in faith, giving glory to God; and being fully persuaded, that what he had promised, he was able also to perform". Only believe is the key that opens the door to victory. Abraham did not look at his body or his wife's body that was now dead, but counted God able to perform the promise. He accepted the challenge of God and God gave him a son and heir. In like manner if we accept the challenge and believe God He will meet faith every time.

Conditions Specified

"Bring ye all the tithes into the storehouse." The tithes have always been God's portion. Abraham gave tithes to Melchizedek, priest of the most high God. He recognized Melchizedek as God's servant and therefore he gave to him tithes. It is always good to recognize God's stewards and God's servants. Tithing was a common thing among God's people. This was long before the law. Abraham was not under the law. Where there was no law, there was no condemnation. Abraham was not giving because there was a law. We are not told how they were to give or who told them that they were to give, but it seems very clear that they all understood.

When the children of Israel came out of Egypt, God says, if you will keep my ordinances. What ordinances? There was no law and as far as you and I know there was no written word; but God had spoken through the fathers.

Jacob, when he left home and was going to his uncle, Laban,

thought he had left his God behind him, but that night, as he slept, God awoke him and he soon found that God was in the place. Out there in the wilderness, he was alone with God. So he makes a covenant with God. If God would bless him and bring him again to his father's house, he would surely give God a tenth of all that he had. Now you see Jacob was a bargain driver, but he knew how to increase his herds and to make money. So he makes a covenant with God. A tenth is the Lord's.

Proverbs tells us, "Honour the Lord with thy substance, and with

THE END TIMES

Published by

APOSTOLIC MISSION

1739 Scarth St. - Regina, Sask.

Published monthly.

Subscription rate 75c per year,
to your unsaved friends — 25c.

E. W. STORIE, Editor.

the first fruits of all thine increase: So shall thy barns be filled with plenty, and thy presses shall burst out with new wine".

You notice that it says, with the firstfruits, not the leavings, not the gleanings. God must be first in everything. If you are going to give to God, it must be the first, it must be the best. Then thy barns will be full. It is not the scraps that God will accept, nor the lame or halt. He wants the firstfruits. It is true that if we put God first, then God will take care of us. He will see that our bills are paid and that we prosper.

The Lord Jesus said, "Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's". The tithes are the Lord's, so just as we pay our bills, we should pay our tithes to the Lord. We do not intend to rob the man of this world. We are ever so honest re-

garding paying our debts. But when we meet the Lord will he say like he did to Israel, "You have robbed me, even the whole nation". How did they rob Him? By not bringing their tithes into the storehouse. They withheld the Lord's portion from his ministry.

In this day of grace, when the gospel is to be preached to every creature, would God leave out tithing. If he called for tithing under the law, how much more under grace. The ministry in Israel was unto Israel only, but now the ministry is, "Go ye into all the world and preach the gospel to every creature". How much greater work there is to be done, and how much more need for tithing than under the Old Testament.

Jesus, speaking regarding the man who did not bring in the firstfruits of his vineyard, said, I will miserably destroy those wicked men and rent out his vineyard unto other husbandmen which will render him the fruits in their season. Again he reprimanded them when they said they tithed of mint and of rue and yet the weightier matters they left undone. He said these ye ought to have done and not left the other undone. He did not say you did not need to tithe of mint and rue. He did not say that is under the law. He said they were not to leave it undone. So Jesus preached tithing as well as righteousness. When God asks for tithes he does not want part of them.

When the man and woman professed to bring the money from the sale of their property (Acts 5:2) he smote them dead because they lied about it. The Lord wants honest hearts. Bring ye all the tithes into the storehouse. He accused them of giving tithes of mint and rue but leaving weightier matters undone, but did he say don't bother about the tithes of small things? No! These ye ought to have done. Jesus did not do away with that which was already set forth. Honor the Lord with the firstfruits of thine increase. We can only prove him when we fulfill the conditions.

Evidence of Blessing

"They that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that

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Field Reports

REGINA, SASK.

For the first part of June we had the privilege of having Pastor Robt. Dean, from Ontario, with us. We thoroughly enjoyed his ministry and the Lord blessed the preached Word. We are always glad to have Brother and Sister Dean and Calvin and Elizabeth come into our midst. They not only minister the Word but they put the gospel out in song.

Then Brother and Sister Brooks carried on faithfully. They are energetic workers. God blesses their efforts in giving them souls for their hire. We are pleased to be co-workers together in the vineyard.

Pastor E. W. Storie.

GRENFELL, SASK.

Owing to the Kedleston Camp commencing on July 1st, which was the date Grenfell usually had a Rally Day, we arranged to have it on June 28th (Thursday) which is a business holiday in town.

We had been in touch with Brother and Sister P. E. Lowenberg, and when we were fairly sure of their coming, we made arrangements to have the theatre, for both afternoon and evening meetings. Then we planned on having supper together and secured the Ellis Hall for that purpose.

Approximately 225 attended the afternoon service, a goodly number being visitors from other assemblies, which we were pleased to welcome into our midst. Hearts were melted and tears flowed freely, when Brother Lowenberg, after the singing of a few songs, and special singing, brought a message on the need of reaching the lost, who have never heard the Name of Jesus mentioned.

The perfect co-operation of the saints of the various assemblies in bringing food, and the sacrifice and labour on the part of the sisters permitted all to enjoy sweet fellowship together, as supper was served to about 250 people. Some of the sisters missed the after-

noon meeting in order to set tables and have everything in readiness. All enjoyed a lovely supper.

The evening service was well attended, the theatre being almost filled to capacity, as once again Brother Lowenberg brought forth the need of the Gospel in Japan, and how readily they respond to the simple Gospel Message, relating also some of his personal experiences. The platform and front seat was filled with young people playing their musical instruments for the Glory of God.

The Grenfell Church was the prayer room between services. Reports have reached us from outside points, of how the Lord blessed them at the Rally.

Tent Meetings were in progress in Broadview at the same time, as we had erected a tent, and started services on June 17th, with Brother and Sister R. Richardson as Evangelists. Sister Ruth Lobb helped with the singing the first couple of weeks, as well as the saints from the local assemblies. Sister Katzberg came from Yorkton to play the piano for the remainder of the meetings.

Meetings were well attended from the beginning and as conviction fell, through the faithful preaching of the Word, sinners came to seek the Lord. Night after night the altars were filled with sinners, and saints encouraging and praying with them until the Glory came into their souls. Eternity alone will tell the number that gave their hearts to the Lord in those meetings. For four weeks the Gospel went forth each night, with three meetings each Sunday. Oftentimes many stood on the outside hearing the truth.

On Thursday, July 12th, we had a Baptismal Service, two miles south of Broadview, in the lake. God blessed the hearts of His people as 26 followed the Lord in obedience to His Word and were buried in the waters of Baptism, in His Name.

The closing meeting was outstanding. The tent was packed to

capacity, with crowds outside, as Brother Richardson preached on Missing God's last train to Heaven. A number of sinners came to the altar as the call was given and faces shone with the Glory of God as His spirit bore witness with theirs that they were redeemed. At the closing of the service, Brother Richardson told the audience, that instead of taking the offering for themselves, that they were well pleased with what they had already received, and would take that offering to start a building fund for a church in Broadview. An offering of \$265.00 was taken. Plans are in progress to either build a church or buy a building and move it into Broadview. Please pray that God's will may be wrought out in this respect.

The co-operation was perfect both in the town council providing a site for the tent, the Security Lumber Company in providing planks for the seats, and the help of the saints from the different assemblies in music, prayer and offerings. Truly a harvest was reaped in Broadview. Many of the Indian people from the Reserve gave their hearts to the Lord, and some followed in the waters of Baptism. We believe the Revival will continue in the weeks and months to come.

The Meetings at Oakshella were cancelled to permit the Oakshella folk to attend all the tent services. The Josephberg meetings were cancelled for two Sundays for the same purpose. All other meetings were held as usual. Brother Leonard Wilson preached in Grenfell Sunday night, permitting me to attend the closing service in the tent. Our hearts were blessed with the perfect co-operation throughout.

Pastor F. G. McRae.

LOVE OF JESUS

His head, His hands, His feet and side

Showed wound prints of the Cross.
He willingly died, for you and me,
And paid the princely cost.

Oh yes, He suffered, bled and died
To pay the price of sin.

All those who are really Born Again

He left, lost souls to win.

—Auntie Elliott.

THE YOUNG PEOPLE

Yield yourselves unto the Lord. 2 Ch. 30:8

Out of the abundance of the heart the mouth speaketh. Matt. 12:34

Unto the upright there ariseth light in the darkness. Psal. 112:4

Trust in the Lord and do good. Psal. 37:3

Here unto were ye called that ye should follow His steps. 1 Pet. 2:21

A. S. Botha

"Come quick," calls Noah, his voice ringing with excitement; "Before it's gone." "Before what's gone," faint but deft came the responsive answer of Shem (the eldest son) as he came dashing through the corridors of the ark and halting by his father's side. "Why! why, it's one of God's wonders, His token which He promised to give us."

Yes, the "Rainbow" as seen for the first time, an object of wonder and beauty, speaks of God's promise: "Neither shall there any more be a flood to destroy the earth" (Gen. 9:11). The flood came as a judgment from God to destroy evilness and wickedness in the earth. The stench of man's evil doings rose to "High heaven" and God said, "I will destroy man from the face of the earth" (Gen. 6:7). The rainbow, a token and symbol of God's promise that He will not destroy the world any more by flood, stands to this day and will stand; because the next judgment this world will experience will be of an entirely different nature, as foretold by God in 2 Pet. 3:7 "Reserved unto fire against the day of judgment and perdition of ungodly men." Oh that men would turn from their wicked and ungodly ways to serve the living God and not bring destruction upon themselves and their children.

Not all saw the rainbow, "God's promise", only those that entered the ark and thus escaping the wrath and judgment which fell upon the world. Today, only those who have accepted Christ, "Entered the ark" have that wonderful promise of God, "There is therefore now no condemnation to them which are in Christ Jesus" (Rom. 8:1). What a blessed promise the believer has, seeing the rainbow of "Eternal life" arched across the cloud of condemnation and death.

Not fearing the wrath of God because it was spent on Christ, bearing our sin in his body on the cross of Calvary. Child of God, you may have your storms and clouds; but they are of a different character, and looking through these storms may we see the rainbow of God's promises: "Never perish, Beloved, Kept in the hollow of his hand, Sons of God." Remember that the rainbow is caused by light shining through raindrops,

THE ONLY WAY TO WIN

It takes a little courage
And a little self-control,
And some grim determination
If you want to reach a goal.
It takes a deal of striving,
And a firm and stern set chin,
No matter what the battle.
If you're really out to win.

There's no easy path to glory,
There's no rosy road to fame,
Life, however we may view it,
Is no simple parlor game;
But its prizes call for fighting,
For endurance and for grit.
For a rugged disposition
And a "don't-know-when-to-quit."

You must take a blow or give one,
You must risk, and you must lose,
And expect that in the struggle
You will suffer from a bruise.
But you mustn't wince or falter
If a fight you once begin,
Be a man and face the battle—
That's the only way to win.

—Unknown.

and often-times God's most precious promises are seen through our tears.

Let us draw the curtain aside and behold another scene, where everything is in a tranquil rest. The storms of life are over. Nothing to fear, nothing to alarm us for we are now in "Father's house". We see a throne, "And he that sat was to look upon like a

jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald" (Rev. 4:3).

The rainbow you will notice encircles the throne, it is complete. We see only part of the circle on earth. (Often airmen report they have seen the whole circle when at a considerable height.) Now we see and know only part of God's great plan and purpose as Jesus told Peter after the last passover, "What I do thou knowest not now: but thou shalt know hereafter" (John 13:7). When we leave this abode and enter into our next life we will have perfect sight and perfect knowledge, "For now we see through a glass darkly; but then face to face: now I know in part; but then shall I know even as also I am known" (1 Cor. 13:12). Praise God we'll not need glasses over there, or teachers and professors 'till we're grey-haired, and then we've only begun learning.

The rainbow here is seen in a mild green, rich and pleasing to the eye: restful and soothing to the nerves. We are commissioned by the Lord to occupy 'till he comes, "For we are labourers together with God" (1 Cor. 3:9). But soon we shall cease from our labours and enter into that glorious rest prepared for us by our Lord. Here we must toil and labour, many times in poverty, and persecution, with tears and sorrow. Many, bearing the marks of the Lord Jesus in their bodies, as did the Apostle Paul. But we are asked to be faithful ever looking to God's rainbow of "Promises", "when God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain: for the former things are passed away" (Rev. 21:4).

ARE YOU A TRACT DISTRIBUTOR?

THE CHILDREN'S CORNER

IN THE LAND
OF JAPAN

Alice Thunberg

When I was very young my mother sang me to sleep with a little song that went like this:

In the Land of Japan o'er the sea,
Lives a wise little Japanese,
He waves a large fan,
As he gracefully can,
And sings backward his
A, B, C's.

Now the little Japanese is wise in many ways. Because Japan often has earthquakes, he builds his house out of bamboo so it will not shake to pieces so easily—and if it does, it will not cost too much to rebuild. He knows how to grow very good rice and can eat it with chop-sticks which you and I would find very hard to do.

But in ONE thing the Japanese have not been very wise. For many, many years instead of worshipping the true God, they have worshipped their Emperor or King and made him God. Imagine thinking that just an ordinary man could do for them the things that we know God alone can do. Not only that but they believed if they died while fighting for their country they would be sure of going to Heaven. Now we know that the Bible teaches that only by believing on Jesus Christ as our Saviour can we be saved and made ready for Heaven. But most of the Japanese did not have a Bible so they just went on believing that their Emperor was God.

Then something happened! At the close of the last war the Japanese were defeated and the Emperor had to admit that he was just an ordinary man, and not God at all. Just think how the Japanese people would feel when the one whom they had worshipped for so long now says that he is not God. Many, many were disappointed and very sad. Something had to be done.

For many years there have been missionaries preaching the Gospel of Jesus Christ in Japan but many of the people did not want to listen. Now they are ready to listen for their hearts are hungry for the Truth. The sad thing is that there are not enough missionaries and Gospel Preachers in Japan to tell all the millions of people that Jesus loves them and died to save them. Today Japan is calling for those who know and love Jesus to bring them the message of salvation. Many young men and women are answering the call.

I know a young man and his wife who expect to sail this month (August) for Japan. Perhaps you know them too. They are Rev. and Mrs. Jock Wallace and they will take with them their three-year-old boy, Cameron, and Cheryl Ann, who is not even one year old! The

first thing Brother and Sister Wallace will have to do when they reach that land is learn the language. Then Brother Wallace will be able to preach to the men and women, and Sister Wallace will tell the girls and boys about Jesus and how they can be saved. Cameron will be playing with little Japanese boys, and Cheryl Ann may learn to speak Japanese before she speaks English.

Boys and girls will you remember to pray for the Wallaces as they go to that land, for the Japanese girls and boys they will be telling about Jesus. Pray too that God will send more men and women to Japan to preach the Gospel. Jesus died for them just as He died for you and me. His command is, "Go ye into all the world and preach the gospel to EVERY creature". Perhaps when you are grown the Lord will call you to go and preach the Gospel to the Japanese.

Remember:

Jesus died for little children,
All the children of the world.
Red and YELLOW, black and white,
They are precious in His sight.
Jesus loves the children of the
WORLD.

BEHOLD

Mrs. E. W. Storie

Revelation 22:12, "And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be."

When we preach the second coming of Christ, we are branded fanatics by a good many people, and that should not surprise us, as Peter warned the Christians not long before his death that this delay would be used as an argument against the Christians in later times. "There shall come in the last days scoffers, walking after their own lusts and saying, Where is the promise of His coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation." (2 Peter 3:3-4).

What has to be remembered is

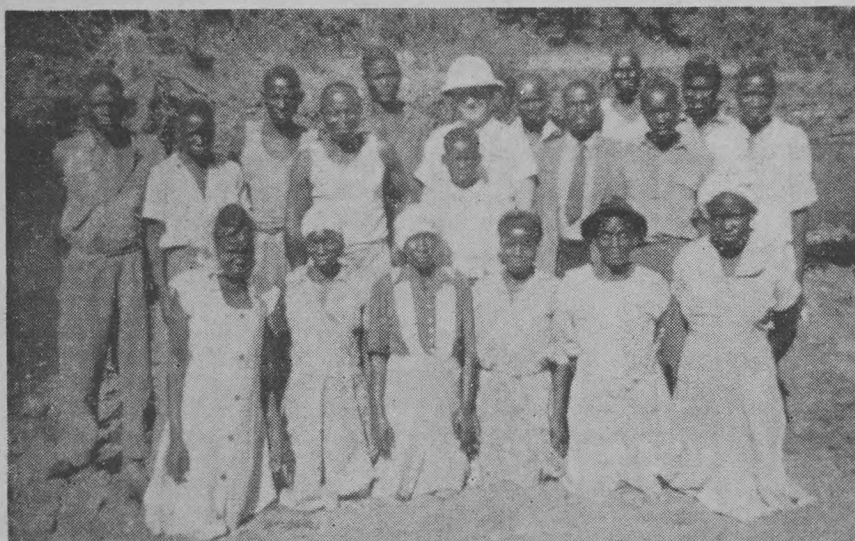
God looks at time in a very different way from the way in which man looks at it. Man sees only a little distance, and he is impatient because his outlook is so limited. To him it seems that an event will never arrive which has been delayed for some centuries, and so that a judgment long looked for, but also long delayed, will not really take place at all. Those who hold such views may well be classed as weak-minded people, in spite of the prophesied signs of His coming taking place all the time.

With God it is altogether otherwise. Long and short periods of time do not mean to Him what they do to humanity. A day seems to us a short period of twenty-four

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PACKED In - - Like SARDINES

MISSIONARY PAGE



Brother Currie and Interpreter, with a group that were baptized in Jesus' Name.

A week ago last Saturday we set off on another trip which turned out to be a wonderful opening. Sister Currie is writing it up in detail. I think I mentioned one of our regular members here in Salisbury being missed for some time and we were wondering where he was. Also that he turned up and testified that he had been back to his reserve and had been preaching there. He said there used to be a church there, but that it was closed. He went on to say that there were twelve of the old members that came back to the Lord in his services and they asked him to return to Salisbury and get his missionary and that they wanted to join up with our organization. Well to make a long story short we went to this reserve and after holding meetings in three other places in that reserve as well as at a farm that one of our Salisbury converts run a store at, we wound up at this village that we started out for. The meeting was held in the house of the Secretary of the whole district that takes in several reserves. He had a nice place with two bedrooms, a front room and kitchen. They usually only have one room. They packed in like sardines, filling the whole house. Then after I preached, he

asked if he could testify, which he did in good English. He said that years ago a Pentecostal missionary came to their village and that among others he as a boy received the Holy Ghost in 1923. He went on to say that in 1937 the missionary died and since that time no one had ever come to fill his place. Then he went on to say the work had died out. So they want us to continue on there. He also said that the reason that the chief had welcomed us so well to the reserve was that the present chief's father who was chief in those days was in sympathy with the Pentecostal message. In Sister Currie's writings, she will tell of the marvelous way we had of witnessing at four different parts of this reserve.

There is another reserve that we are innvited to go to and this is also a wonderful opening. The person that writes us from there is a young woman that accepted the Lord in the Union of South Africa. She was working for a woman that was visiting there from Rhodesia. So while there she contacted one of Brother Freeman's native preachers who spoke English. She could not speak the language of that part of the country, but she could also speak

good English. So he spoke to her about the Lord. She accepted the message and was baptized in Jesus Name and also received the Holy Ghost. They then came back to a place called Fort Victoria in Southern Rhodesia. Finally the people she worked for moved to Salisbury. She turned up at our tent meeting and asked if we were the people she was looking for. So she was a great help in our meetings here. Now she has gone back to her reserve and is preaching to her people there. Her mother wants to be baptized in Jesus Name. She did not tell us when she was here, but it now turns out that her father is the chief of this particular reserve. So it looks like the Lord is working things out for us. Praise the Lord.

It seems that this country is ripe for our message. It does not matter where we go, they flock to the meetings and we can hardly get the meeting closed or get away from the place. In the reserve that I mentioned first we were asked to call in on the way back from the meeting at the big farm where one of our converts runs the store. Well we did not understand what was what, but we stopped in anyway. It turned out that they were gathered there from all around the country to have their crops judged by the white government agriculturist. The chief was there in his robes of office. When the white official was giving his closing speech, he mentioned that we were there from far off Canada. Then to our surprise the native secretary of the district that I have mentioned previously came to us and said the chief wanted us now to have a service for his people. There was between 1,500 and 2,000

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He is Risen—The secret of our joy.

He is Coming Again—Our fondest hope.

We shall be Like Him—Our greatest reward.

DO YOU SEND TRACTS TO YOUR UNSAVED FRIENDS?

POSITIVE SALVATION

Pastor F. J. Kosick

In the first Epistle of John, chapter five and verse twelve, we read the following words: "He that hath the Son hath life, and he that hath not the Son of God hath not life."

We are all by nature dead in trespasses and sin, whether we be rich or poor, good or bad, educated or ignorant, church members in good standing or non-church members. We may take the Communion or preach and teach the Word of God, we may be generous and patriotic, but yet we are all alike by nature, the children of wrath and dead in trespasses and sins. Paul speaking of the change that took place in the lives of the Ephesians says, in Ephesians 2:1, "And you hath he quickened, who were dead in trespasses and sins." We were born that way, and we must be born again if we are to have eternal life. We are all children of our natural Father Adam through whom, "sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned." The natural man is dead, in the same sense that the deaf man is dead to sound, or the dumb man to speech, or the blind man to colour and beauty. As the ignorant man is dead to knowledge, or the depraved and debauched man is dead to decency and morality, so the natural man, whether he be Jew or Gentile is dead to God, to Heaven, to the beauty of holiness, to Christ and to His salvation.

This deplorable condition the apostle reveals in the third chapter of Romans. "For we have before proved both Jews and Gentiles, that they are all under sin; As it is written, There is none righteous, no, not one; There is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one."

We are often wondering why the world has sunk into such a sink of iniquity and undescribable vice and immorality. The only answer to that problem is SIN

ruling in the hearts of men. For example, ask the natural man to turn to Christ, and to give up his sinful ways and he will be filled with disgust and anger. Why does the natural man act thus? Because he is dead. And what he needs is the quickening breath of God. What a blessing life is! How loath we are to die! How much a man will endure and sacrifice that he may preserve or prolong life! Satan, said, "All that a man hath will he give for his life." And he was right for once. But notice, this is only of natural life that

LIFE AND DEATH

Ernest H. Crosby

So he died for his faith. That is fine . . .

More than most of us do.
But stay, can you add to that line
That he lived for it, too?

In death he bore witness at last
As a martyr to truth.
Did his life do the same in the past
From the days of his youth?

It is easy to die. Men have died
For a wish or a whim . . .
From bravado or passion or pride,
Was it harder for him?

But to live; every day to live out
All the truth that he dreamt,
While his friends met his conduct
with doubt,
And the world with contempt . . .

Was it thus that he plodded
ahead,
Never turning aside?
Then we'll talk of the life that he
led . . .
Never mind how he died.

—Publisher Unknown.

we are speaking, and however long it may be, it is very short at the longest. Yet, what will the natural man not do to retain it? Here is a strange thing. The natural man, when he is offered eternal life, everlasting life, spurns it, repels it, and chooses death.

A young ruler once came to Jesus and said, "What must I do to have eternal life?" He thought if he was to get eternal life he must do something. Many are making the same mistake today. They are trying to do something. They

think if they only keep on doing long enough and earnestly enough, they will attain to eternal life. Friends, it is not attainment, but obtainment, that counts. If you were never to miss a Sunday School, and always pray and read your Bible; if you were perfectly to keep the Golden Rule and live according to the Sermon on the Mount; even though you were never to sin against God or man, you would not attain eternal life. It is a Gift and can be obtained. I believe many would love to have eternal life if only they could purchase it or merit it. It hurts their natural pride to be treated as paupers, and to receive it just as all must receive it. Salvation is a know-so fact. When you receive a Christmas parcel this Yuletide you will know that you have received it, without any hesitation. When we receive Christ we receive eternal life. To receive Him is to believe in Him, and if we have not Christ we have not eternal life. Therefore, my friend, you are either of the two—dead in trespasses and sins and bound for eternal damnation or you are alive, gloriously saved from the coming wrath, with your name written down in Glory.

Jesus said: "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life." (John 5:24) "That whosoever believeth in him should not perish, but have eternal life." Notice the wonderful change that takes place in a person's life when he accepts the Lord as his Saviour. "He that believeth on him is not condemned." That is you have been delivered from judgment.

"He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him." (John 3:36).

Paul after his conversion on the road to Damascus gave this glowing testimony to the saving power of Christ; "For the which cause I also suffer these things; nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day." (2 Tim.

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SIN AND THE REMEDY

Thos. Welch

Sin originated with Satan, his will opposed God's Will. (Isa. 14:12-14.) Entered the world through Adam. (Gen. 3, Rom. 5:12 and 19.) Was, and is universal. (Rom. 5:12, Rom. 3:23.) Sin has no remedy but in the sacrificial death of Christ. (Heb. 9:26, Heb. 10:12.)

Redemption is by sacrifice. (1 Tim. 2:6.) It cannot be earned, bought, or sold by man. Jesus Christ alone paid the price with His own Blood. (1 Pet. 1:18, 19.)

Man is by nature enmity toward God. (Rom. 5:6-10, Rom. 8:6-7.) Living under condemnation. (John 3:18.) Therefore man needed a Redeemer to deliver him from sin and condemnation.

Again Scripture declares all the world is found guilty before God. (Rom. 3:19.) For all have sinned. (Rom. 3:23.)

However, through the sacrificial death of Christ, a Redemption is provided as wide as the need. But mankind can only receive this Redemption on one condition. Faith and belief in the finished atoning Redemptive work of the resurrected Christ. It is most essential and necessary that we never forget that most vital truth.

God is love; He was never anything else but loving toward the sinner. He is forgiving. God is wisdom; He never makes a mistake. God is Holy and just, therefore He must deal justly with sin.

Jesus Christ in His great amazing love for the sinner made that great voluntary condescension from Glory to Calvary. He came to take upon Himself the sins of the whole world. He came to bear the guilt and punishment of the sinner. He made it possible for the sinner to be acquitted from all guilt and punishment which he rightly deserved. "Who His own self bare our sins in His own body on the Tree." (1 Peter 2:24.) "For Christ hath once suffered for sins, the Just for the unjust, that He might bring us to God." (1 Peter 3:18.) By that atoning sacrifice and shed Blood of Christ, "He obtained eternal Redemption for

us." (Heb. 9:12.) "We have Redemption through His Blood, even the forgiveness of sins." (Eph. 1:7, Col. 1:14.) Blessed be His dear Name. "He tasted death for every man." He paid the price Divine Justice demanded regarding the sinner. He voluntarily humbled Himself to such a low degree that He could reach the lowest and vilest sinner and raise him up to the exalted position of sonship with God. There is now forgiveness for every penitent sinner through the merits of Blood-stained Calvary.

THE MEANING OF LIFE

The Lord I love went home one day,
Went home to God. He did not say
How long He would be gone, nor when
He would be coming back again.
I only know that He has gone
To make a place for me. Some dawn
Or evening light He'll come for me!

'Till then there is a task He
Has set for me, His last command,
To preach the Word! O heart and hand
Be consecrated to His cause.
Spend strength and purse and store, nor pause
Until that wondrous prize is won—
His tender words, "Beloved, well done!"

All through Biblical Dispensations and Covenants, God's remedy for sin has been the same. "For it is the blood that maketh an atonement for the soul." (Lev. 17:11.) This suggests a life has been given in sacrifice. "But is it not possible that the blood of bulls and of goats should take away sins." (Heb. 10:4.) Those sacrifices were types and substitutes, all pointing to the sacrifice and shed Blood of the sinless Son of God, the Lord Jesus Christ. "This Man, after He had offered one sacrifice for sins forever, sat down on the right hand of God." (Heb. 10:12.) This Scripture suggests a finished Redemptive work, never again to be repeated. This offering of Christ was

once, and for all mankind. What a wonderful Redemption is now freely offered to everyone who will accept it. How we wish it could be sounded forth throughout the whole wide world. "The Blood of Jesus Christ, God's Son, cleanseth us from all sin." (1 John 1:7.)

My reader if you are a sinner, you need not remain in that condition one hour longer. "We pray you in Christ's stead, be ye reconciled to God. For He hath made Christ to be sin for us, He who knew no sin, that we might be made the righteousness of God in Him." (2 Cor. 5:20, 21.)

You were not born a Christian and you cannot make yourself one, that is a Divine work. "For by Grace are ye saved through faith, and not of yourselves, it is the gift of God. Not of works, lest any man should boast." (Eph. 2:8, 9.) The Divine order is first Salvation, then works. Works are excluded because Salvation is a free gift of God. "Not by works of righteousness which we have done, but according to His mercy He saved us." (Tit. 3:5.)

When we come to the place whereby we are willing to believe and receive by faith this wonderful Christ of God as our Saviour, and the great atoning finished Redemptive work of this resurrected and living Christ. It is then we become a Christian. "Born again." (John 3:3.) "Born of the Spirit." (John 3:5, 6.) "A son of God." (John 1:12, 13.) This is a Divine work wrought by the Spirit of God in a willing, trusting, and believing heart. We became, "Partakers of the Divine Nature." (2 Pet. 1:4.) "A child of God." (Gal. 3:26.) "A joint-heir with Christ." (Rom. 8:17.) "And sealed with the Holy Spirit." (2 Cor. 1:22, Eph. 1:13, Eph. 4:30.) A seal in Scripture signifies a finished transaction. Thus we see mankind are offered a full and free Eternal Redemption on the ground of faith alone, in the finished work of Christ.

We have now passed from a sin-

THE END TIMES HAS MET THE NEED OF MANY PEOPLE!

ner to a believer. We have become Divine indwelt by the Spirit of God. (1 Cor. 3:16.) "And the Spirit itself beareth witness with our spirit, that we are the children of God." (Rom. 8:16, 17.)

In conclusion we would say, we have tried to make clear to the reader, God's remedy for sin. Ever since the atoning Blood of Christ was shed in His sacrificial death on Calvary. The issue between God and the sinner, is not the sin question. But it is the question of the Son. We are all given the power of choice to either accept Him and His Redemptive work for the Salvation of our soul, or to reject

Him and His Salvation. The choice we make to this tremendous question will determine our eternal destination.

Although God's plan of Salvation is so immense and marvelous, yet it becomes so simple and plain for the unsaved. It even narrows down to a single word, that even a child can understand. And that word is, "Believe".

When the Philippian jailor asked the Apostle Paul the question, "What must I do to be saved?" the answer was simple, yet decidedly to the point. "Believe on the Lord Jesus Christ, and thou shalt be saved." (Acts 16:30, 31.)

all the wealth therein. **Rom. 4:4.** "Now to him that worketh is the reward not reckoned of grace but of debt. **verse 5.** "But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness." According to these scriptures we are justified or made just before God through grace alone by faith on our part, and after all God imparts faith to believe for salvation, so it is all of Him, and not of ourselves. **John 7:28-29.** "Then said they unto him, What shall we do, that we might work the works of God? Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent." Our part is to believe and then God does the rest. **Rom. 11:6.** "And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work." Grace and works cannot be mixed when it comes to salvation or justification.

The Manifestation of Grace

When was grace first manifested? When Jesus came upon the scene, born in a lowly stable, and cradled in a manger. **John 1:17.** "For the law was given by Moses, but grace and truth came by Jesus Christ." He not only brought grace upon the scene, but He was the grace of God in manifestation. It was manifested in His early life in Nazareth, all through His ministry, and in a greater and deeper sense when He went to the Cross of Calvary to give His life a ransom for many. Then again the grace of God was manifest when in the upper room 120 believers were gathered together, praising and blessing God, and there was a sound like a rushing wind which filled all the house where they were sitting. They were all filled with the Holy Ghost and spake in other tongues as the Spirit gave them utterance. Later on, as they went forth preaching the Word of God under the anointing of the Holy Spirit, God's grace was manifested in the salvation of souls, the healing of sick and diseased bodies, and the raising of the dead, as well as believers being gloriously filled with the Holy Ghost. It all came through grace and by faith in God's promises. God's grace is still

GOD'S GRACE

T. A. Johnson

Tit. 2:11. (Marg. ref.) "For the grace of God that bringeth salvation to all men hath appeared." The teaching we receive from the above mentioned verse of scripture is that salvation comes through grace alone, and is the only channel by which the Lord could save sinful men and women. It is God's effectual chariot which links heaven to earth, the terrestrial to the celestial, or sinful humanity to an holy God and Creator. It is God's only way or means of blessing a lost and dying world.

What is the meaning of grace? We find many meanings all of which come far short of giving the true definition. It means: mercy, unmerited favor; compassionate treatment of the suffering; the love of God; etc. It means all that and more, but does not define grace in all its entirety. Words cannot express the magnitude and the greatness of grace, and we are at a loss to find its true import. When we study the Word of God in relation to grace then we catch a clearer meaning of its significance. But more wonderful still when we have had a revelation from God concerning grace. When we have received it into our own hearts and lives through the baptism of the Holy Ghost it is made more real and precious.

Salvation Through Grace

We mentioned above that salva-

tion came by grace alone, and that is very scriptural and logical **Eph. 2:8-9.** "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast." Here we find salvation through grace as a gift of God. If it could be earned it would not be a gift but a reward. It is not of ourselves, that is, we had nothing to do with it, no more than Adam and Eve had to do with the coats of skins the Lord placed around their naked bodies. If we had something to do with saving ourselves, then we would have room to boast in our accomplishments, but there will be no boasting nor glorying in our achievements in heaven, we will all glory in Him who accomplished eternal redemption and salvation for us on Calvary's Cross. **Rom. 3:23-24.** "For all have sinned, and come short of the glory of God; Being justified freely by his grace through the redemption that is in Christ Jesus." **verse 27.** "Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith." Boasting in doing good works to receive or merit salvation is excluded by the law of faith. If we have to work for salvation, then we are become debtors to God, and would have incurred a debt that no man could ever pay, although he owned the world and

WOULD APPRECIATE YOUR CO-OPERATION IN DISTRIBUTING THE END TIMES

on the move today, and signs and wonders are being done all over the land. It will continue on until Jesus comes for His own, which will end the day of grace. For the child of God who has followed Him faithfully down here in this sinful and sordid world, and have laboured in His vineyard unselfishly, there will be a demonstration of God's power and glory such as has never been realized before. We read of this in **Rom. 8:18-19**. "For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God." There is going to be a manifestation of God's great glory in His saints, and this speaks of God's marvelous grace on exhibition. **Eph. 2:7**. "That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus."

The Nature of Grace

Everything in life has a certain nature or personality whereby one thing is distinguished from another. So it is with grace, it has a nature or characteristic all of its very own. **Rom. 5:20**. "... But where sin abounded, grace did much more abound." To abound means to overflow; to teem; to exist in plenty; have in generous measure. The nature of grace then is to abound, and there is no limitation to it. It abounds with all blessings for the human race, natural, physical, or spiritual, everything for life and godliness. The law made the offence to abound, but grace abounded higher to the extent that our sins which were mountain high, were all removed and cast into the sea of God's forgetfulness. Through grace then, which is abounding, we see all of our sins put away in Christ Jesus, who was made sin for us, that we might be made the righteousness of God in Him.

Our Duty Under Grace

There is a teaching going around today that after we are saved by grace we can do as we please and that it will be well in the end. That is what they call "extreme grace". **Rom. 6:1**, Paul asks a question relative to God's grace, "What shall we say then? Shall we

continue in sin, that grace may abound?" In other words, is it necessary to commit sin in order for God's grace to abound or overflow? They must have had the wrong slant on the working of grace. Paul answers his own question in verse 2, "God forbid. How shall we that are dead to sin, live any longer therein?" Thus our duty under grace is to live a holy and consecrated Christian life. I believe that God's grace abounds in the sense it gives us grace and strength to live above sin, and have a victorious testimony to the keeping power of God. We are to reckon ourselves dead indeed unto sin, but alive unto God through Jesus Christ, our Lord. **Rom. 6:11**. We are told to yield ourselves unto God, as those that are alive from the dead, and our members as instruments of righteousness unto God. **Rom. 6:13**.

Grace as a Teacher

The grace of God is a teacher, and teaches us according to God's divine plan and purpose. **Tit. 2:11-12**. "For the grace of God... Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world." Loose living is not taught in the Word of God, and the grace of God does not teach us to be careless in our Christian walk, rather to be wholly consecrated to the will of God. Many people have fallen from grace to the extent they are a reproach to the Gospel and a very poor example of the grace of God. Such are rather in dis-grace than in grace, although God's grace stoops down and lifts them up again into full fellowship with Him when they come in humility. We find that we are saved by grace through faith, and that it is God's only means of saving the lost of earth. There is no possible chance of being saved aside from His matchless grace, and no other way to be kept in this sordid and sinful world. Then again we see that God supplies all our needs through the medium of grace. But it does not end there, for it is also His gracious plan of dealing with His children. We must be brought into the family of God before He can deal with us, and thus through grace, man has been brought into the highest possible position, judicially speaking, with the Lord, where he has been

accepted in the beloved. **Eph. 1:6**. Now God has a chance to work out His plan and His purpose in his heart and life, to recreate him, and to change him into the same image as Jesus, so that when He comes, he will be like him, and see Him as He is. In **Phil. 2:12**, we are told to work out our own salvation with fear and trembling. That sounds like a fearful thing to be saved, but in the following verse it says, "For it is God which worketh in you both to will and to do of His good pleasure." God works it in and we work it out, rather He works it out through us by means of grace as provided by the Holy Spirit that dwells within. Again we wish to quote our text, namely, "For the grace of God that bringeth salvation to all men hath appeared." **Tit. 2:11**. If you my friend have never known God's grace, we would urge and exhort you to get down on your knees before Him, and in earnest prayer and repentance ask Him to reveal to you the power of His grace, and it will not be long ere you will be the happiest man or woman on earth. It is not a matter if you can hold out or not, for He giveth more grace, and gives you strength through grace to keep you pure and clean in the midst of a sinful and degraded world. May God help you to enter in.

"For God has marked each sorrowing day,
And numbered every secret tear,
And heaven's long age of bliss shall pay,
For all His children suffer here."

POSITIVE SALVATION

(Continued from Page 7)

1:12).

My unsaved friend won't you accept the Lord Jesus Christ and receive Eternal Life. "He that believeth on the Son of God hath the witness in himself; he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son." (1 John 5:10).

Missionary Page

(Continued from Page 6)

people there. So Sister Currie played on the accordeon and sang and I preached a message from

the second chapter of Acts. Must close for now. Remember us both to all.

Yours in Christ Jesus,
C. S. Currie.

A CALL FOR HELP

Dear Friends,

Greetings in our Saviour's Name.

Tomorrow it will be one year since I arrived back in this country. In many ways the time has gone very quickly. When I look back and see how the Lord has so wonderfully supplied all our needs I can hardly believe it. There are always so many things necessary to start a mission and home again. Danny Roy too, has been so well cared for.

This last week end was the Greek Easter. That is the largest feast of the year, so there have been great celebrations. Since most of the folks that come to our mission belong to the Greek Church, our crowd has been small. We never speak against their churches but try to show them something better. I was so pleased about one of the Greek Catholic girls who recently gave her heart to the Lord. We didn't tell her not to attend the celebrations. Her whole family did but she stayed home. She said they didn't interest her any more. When they lose interest of their own accord we feel something real has taken place in their lives. It is hard for folks here when they get saved to find a place to pray as so many live in one room. We have to teach them to pray just as you would children.

I would like to start a class for young women only. They seem neglected here and usually it is hard for them to get out without an older person along. Pray the Lord will direct us in this. Also plan on having an extra evening service.

We are still praying the Lord will call someone to help us in this part of the vineyard. There is much to be done and one alone is only a drop as it were.

The landlord of our house and his wife have suddenly become interested in spiritual things. God has talked to them so we are hoping they will soon surrender completely to the Lord. They live

underneath us and are so kind and helpful in every way.

We have had some very hot weather and with no rain to speak of this year it has been very hard on the crops. Wheat is poor and also barley, lentils and such are total failure. God and Britain are blamed. It is hard for people to realize their own sins cause these things to happen.

Trust the Lord will bless in a

THE GOD OF THE TEMPEST

Shadows may gather around me,
Darkness may cover my soul,
Storm-tossed and weak, I may tremble,

Billows of fear o'er me roll.
Hark! 'tis the voice of the Master,
Clear 'mid the thunder's wild roar.

"I'm the God of the tempest,
Just as I am of the shore.

"Nothing can reach thee, nor harm thee,

But by My omniscient will,
Canst thou not trust and be still?

No second causes I suffer,
No needless pain will there be,
I am the God of thy testing,
Wilt thou accept it from Me?"

O with what joy do I listen!
What means the storm to me now?

For to the will of my Saviour
Gladly and humbly I bow.
I have no doubt of His mercy,
I have His tenderness proved,
Naught that He sends e'er can harm me,

Nor can my spirit be moved.
'Twas just the pain that I dreaded
Coming from some alien hand;
Sweet is the bitterest trial,
If it is His blest command.

No second causes! How happy
All of His loved ones should be!
"I am the God of thy testing,
Wilt thou accept it from Me?"

Alice M. Sherwood.

special way during the summer camps and special meetings.

Sincerely, In Him,

Margaret Hogg.

HIGHLIGHTS OF MISSIONARY LETTERS

WE COULD SEE PEOPLE COMING IN FLOCKS

We have just returned from a new reserve we have entered. It is called the Gutu Reserve. There was one of the

young women that worked in the city here from this reserve and she took sick and went back to her reserve and while there she preached to her mother and brother. The mother is a widow. So they accepted the Lord and wanted us to go there and baptize them. So we received permission and we started services there on Friday night, June 1st. We held a service that night and also on Saturday night. On the Saturday we visited the villages and Sister Currie played for them on the accordion and sang and we then invited the people to the baptismal service on Sunday. The first meeting was held in the morning. Then right after lunch we started the baptismal service. There was a good crowd by this time. When this service was over people were still arriving from distant villages, so we had to hold another service on the river bank. Sister Currie preached and asked for a showing of hands and then had an altar service with many seeking the Lord. Next we went back to where we stayed, but by that time we could see people coming in flocks from still further villages and as they arrived they demanded another service. By the time this fourth meeting of the day was over we got a bite to eat and it was dark as we were prepared to go to bed. Just as we were getting ready the girl that got us to go there arrived at the car with a man from still further away. He said he could not find where the meeting was held and had just located the huts of the folks. He wanted to hear also. So Sister Currie played a few numbers on the accordion and then he wanted to know what we preached. I was finished by this time, so Sister Currie went through what we believed. He said that is good. He asked us to come to where he lives the next time we go to the reserve.

There was an old man who was the uncle of the young woman that got us to go there. He still wore skins as a number of the older as well as younger folks still do in this reserve. He was really under conviction but asked when we would leave the next morning. He said I will be there. So at 7 a.m. Monday he was there to see us again. He said I believe, but I am afraid that my father will come back and put a curse on me if I give up my heathen belief. I assured his father could not come back from death. But he said I will get my family together first and have them all come. Must close.

Yours in Christ Jesus,

C. S. Currie.

THE POWERS OF DARKNESS ... BUT GOD

Dear Prayer Partners,

We greet you all again in that wonderful Name.

Once more we want to share with you our experiences of the past month. We do want you to feel that we are actually workers together for Him, as you do your part there in praying and giving, and we here in going all out for Him.

We are glad to report that we have

HAVE YOU INVESTIGATED HOW MANY PEOPLE GET SAVED THROUGH TRACTS

much to thank Him for, for His enablings and undertakings of this past month. We have seen many answers to prayer, such as the sending back of our old carpenter, for the fourth time, also another helper, and a man and his wife to help us on the station.

Then, too, we see a great growth in grace among the new converts, as the real joy of the Lord comes into their hearts. Those on the station, gather in our helper's house on nights when we have no Bible study, and have a real time of fellowship and prayer. Our helper is developing a real ministry of seeking other lost souls, and caring for the weak ones of the flock. We want to have him ordained soon and send him out in full time work for God.

We are planning on having a Bible conference in July, and calling in our converted teachers who are teaching at some distance from here. Brother and Sister Currie have promised to come up to help us. So we are looking forward to some real work to be done in the hearts of both the believers and the unsaved.

We are rejoicing, too, over the way the Lord has been stretching out His healing hand, this past few weeks. The baby with the whooping cough has completely recovered, while the cousin who wasn't prayed for, has died. Little Wyle, the son of our helper, was desperately sick a week ago, and passed out in a dead faint. His parents called on the Lord. And when we came later to pray for him, he revived. A few hours later he was sitting outside drinking tea with his parents. To God be the glory.

Last Sunday we had a huge crowd at the village. They had come from watching a Jehovah Witness baptismal service. And I felt led to give them, "The Signs of a Believer", as found in Mark 16. Just as I was speaking, a young girl fell down in an epileptic fit. Immediately there was an uproar! The brother of the girl was dragged out of the crowd and scolded, possibly for bringing the girl there. And one crowd gathered around the group who were arguing, and another around the girl. And it seemed that the powers of darkness were going to prevail. But praise God, He gave us victory, and order was restored, so that the message could be finished, with the girl's case as an object lesson. Then we prayed for the girl, and dealt with her relations. Next day the mother and father came to see us with the girl with them. We are trusting God for her complete deliverance. Pray with us to this end.

Again we do thank you all in His Name for your faithfulness in praying, giving and writing.

Yours from the battle front,

Sisters M. Maynard and

A. Mitchell.

COLLEGE STUDENT ACCEPTS CHRIST

Dear Friends and Praying Partners:

Greetings in the Wonderful Name of Jesus.

Since I last wrote you I have had a time of rest in the hills, which enabled me to escape about half of the time of very extreme heat here in Travancore. It was also a time of blessed fellowship

with other missionaries so we returned to the plains refreshed both physically and spiritually.

I have now been back here in Travancore for three weeks, and have been very busy. The first week I was busy preparing for some Bible Studies which I conducted in the town where we have the rented building, that I have told you about in previous letters. I went on the fifth of June and conducted the Bible Classes each day throughout the remainder of that week, and returned to Kottayam on Monday. You will remember me telling you of the young college student who was saved the last time we had meetings there before going to the hills. He and another young man who is now going to the same college, as well as a young high school student there had all said they would be glad to attend the Bible classes, so it was for their benefit that I went before college

opened. The Lord really blessed in the studies and I was pleased to see how interested and sincere each of them were. I believe they will be real witnesses for the Lord in the college. Will you please pray especially for these young men that God will fill them with His Spirit and use them for His glory?

I also had a very good talk again with the Postmaster whom I had asked you to pray for, and I was very pleased when he told me that he had been saved about two weeks previously. He still doesn't see the truth regarding some of the Word of God. But I do believe that God has been answering our prayers and is working in his life, so please continue to pray for him that he will be brought into Pentecost. Nothing is too hard for God!

Next week we are going to begin a

(Continued on Next Page)

THE DIVINE CHALLENGE

(Continued from Page 2)

feared the Lord, and that thought upon his name. And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him."

The Lord is just like ourselves. If we hear our name mentioned we listen to hear what is said about us. How much more does He listen to his sons and daughters when they talk about him! That is not all. He says a book of remembrance is written. Does he not know when we render his portion? What man would rent a field out and not know if his steward put into the elevator or bank his share of the crop or proceeds. How foolish for people to say "My Lord delayeth his coming". He will come in a day when they think not. Did he not say that he would give his vineyard to another that will render him his portion? Shall we not all give an account for the deeds done in the body whether they are good or evil? Will we not all of us appear before the Judgment Seat of Christ? We have been told here that a book of remembrance was written. Does God forget? No! He says that even the thoughts and intents of the heart will be judged. The thing we thought we got away with and that God had forgotten all about will be remembered. God is not slack concerning his promise as some men count slackness.

Our great businessmen today photograph the newspaper; the wholesaler and retailer photograph

their bills and keep them on file in film rolls. Will our life not be like a film roll? Is God not as smart as our businessmen? I believe God is just as capable of keeping books or accounts as any firm that ever lived or ever will live. If there is a dispute on a bill they just take the individual up to the office and they throw the bills on the screen and it shows exactly what has been bought, the price that has been paid and every detail of the account. If these big firms can keep track of all their business in that manner, how much more can the Eternal God keep track of us and our dealings with Him. "Bring ye all the tithes into the storehouse, saith God."

BEHOLD!

(Continued from Page 5)

hours, but with God "one day is as a thousand years." To us a thousand years appears, to say the least, a large period in the history of the world. During a period of that duration quite a few generations are born and die, and Kingdoms rise and fall, but with our Creator a thousand years are as one day.

It is not that one day and a thousand years are in themselves the same, or that duration of time is not a real thing. When we speak of a long or short period of time, it is only comparative, the comparison of some given period of time with some other which we have before our minds. You and I think that a life of eighty or ninety years is a long life, but a man like Methuselah who lived nine hundred and sixty-nine years, would have

thought it a short one. He had a higher standard to judge by. A period appears to us long only until we compare it with another that is longer. The longest period of time that the human mind can possibly conceive must seem insignificant when it is compared with eternity.

We see how differently God and man measure time. If we try to conceive of eternity, we pile up ages upon ages, millions of centuries on other millions, and still we are as far off as ever from reaching it. The Psalmist exclaimed, "Behold, Thou hast made my days as it were a span long, and mine age is even as nothing in respect of Thee", "A thousand years in Thy sight are but as yesterday, seeing it is passed as a watch in the night." And if God says, "Behold, I come quickly", we have to remember that God is speaking, and that "quickly" is a relative term, which may mean one thing when man uses it, and another when it is uttered by the Eternal Being.

That we shall die, each one of us, some day, is quite certain. The verdict of experience is too plain for any sane-minded person to admit of discussion, although in these days some really go so far as to say they have their glorified body. A good number whom we have heard make that statement have gone down to the grave and the rest will follow the same path, if the Lord tarries, as the Bible is true, "It is appointed unto men once to die." All have died in all the ages past and will continue to die, "Let God be true and every man a liar." As death is most certain, so the hour and manner of its approach is uncertain. The Lord of Life and death says to each of us, "Behold I come."

"Behold, I come quickly", is the words of Him in whom are hidden all the treasures of Wisdom and Knowledge, who has nothing to learn from the wisest of the sons of men.

Is it true that Christ hath appeared in this world to put away sin by the sacrifice of Himself, and to bear the sins of the many who through grace put their trust in Him? Yes it is true He has passed into Heaven and taken His seat on the throne of God there

to appear for us, and it is equally true that He shall appear again. "Christ was once offered to bear the sins of many, and unto them that look for Him shall He appear the second time without sin unto salvation."

As truly as Jesus hath appeared on the earth; lay in the manger at Bethlehem; was baptized in water at Jordan; was anointed with the Holy Ghost; was tempted of the devil in the wilderness; went about doing good, and healing all that were oppressed of the devil; went and prayed in Gethsemane; hung upon the cross and died the just for the unjust; was laid in the tomb, rose victorious on the third day; ascended into the heavens, there to appear in the presence of God for His people; shall He appear before long in the clouds of heaven to receive His people to Himself.

How do I know He shall appear? Because the Bible tells me so and I believe it.

Behold I come quickly is the proper hope of the Christian. Jesus is coming, are you looking for Him? He is coming for those who look for Him. Titus 2:13, "Looking for that blessed hope and the glorious appearing of the great God and our Saviour Jesus Christ." He is coming soon, with joy we welcome His returning.

Missionary Page

(Continued from Page 12)

series of Bible studies in our church here at Kottayam. I will be taking them on two nights each week and Pastor Samuel will take two nights each week, so we are trusting that the Lord will bless.

Now I must stop, thanking each of you again for all of your prayers and also for your offerings and boxes, etc. I'm sure that the Lord will bless you as you continue to stand behind us here in this needy land.

Yours in Christ's Service in India,
Sister Elizabeth Steeves.

NEWS FROM NYASALAND, AFRICA

By Sisters Mitchell and Maynard
We are seeing a real interest in the Sunday School too. One little boy who is the only one who comes from a heathen village where they are discouraged from attending, never misses a Sunday. When they began their initiation service in that village for the girls and boys, they wanted him to be initiated too, but he refused. They kept insisting and were going to force him

to be initiated but he ran away to another village until these ceremonies were over. He told our helper that he really wanted to repent and be saved. So last Sunday after Sunday School we gave them all an opportunity to seek the Lord. He was the first to raise his hand. Most of the children came to seek the Lord. Many were really in earnest, and others came because the others had come. But the Lord knoweth them that are His and He is gathering out a little company for His Name.

Rejoice with us over victories won and souls saved this month. Last Easter when the enemy struck such a master blow we lost along with others half a dozen lovely young girls from a nearby heathen village. Praise God they began coming back again the first of December and now with the exception of one they have taken a stand for the Lord. Then from "Chinguwa Village" where the greatest number of our people come from we had another trophy for the Lord. The wife of one of our young men who attends regularly, gave her heart to the Lord, and she has been so happy ever since. Besides these we had the joy of seeing another teacher accept Jesus and find real joy in salvation. Some time back you will remember us telling you about a teacher from a distant village coming in and getting saved. In his spare time he has been preaching for the Lord ever since and has had a number of converts including his younger brother, who also seems to have prospects of being a real soul winner. Well the other day he arrived at our house bringing with him a teacher friend. What was the results—just read the letter we received from him a few days later and you will rejoice with us again over another soul snatched as a brand from the burning.

Dear Mitchell and Maynard:

I hereby wish to express my sincere and hearty thanks for the help you did on me. In fact, I have had no means of getting the spiritual help and how to realize oneself that one is saved and prove that he is real born again.

Moreover, I should not forget the friend of mine, Mr. Kacaja, who led me to you, where, of course I found the help in my spirit. I was a teacher and brought the children the Word of God, yet I myself did not realize that I was saved. From your friendly help in explaining to me the Word of God plainly, I really understood that I was not saved. Therefrom I really accepted Jesus as my personal Saviour. Now I wish to assure you that I shall from now try my best to serve God and work to His Glory. May I conclude and ask you to pray for me from now and ever.

Yours in His love,

Eliabu Banda.

What you are speaks so loud I can't hear what you say.

Worldliness dims the vision of the unseen, paralyzes faith and chills the heart of love.

These Days -

Pastor F. G. McRae

Acts 3:13-24)

"The God of Abraham, and of Isaac, and of Jacob, the God of our fathers hath glorified his son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. But ye denied the Holy one and the Just, and desired a murderer to be granted unto you; and killed the Prince of life, whom God hath raised from the dead; whereof we all are witnesses. And his name through faith in his name hath made this man strong, whom ye see and know; yea, the faith which is by him hath given him this perfect soundness in the presence of you all. And now, brethren, I wot that through ignorance ye did it, as did also your rulers. But those things which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled. Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; and he shall send Jesus Christ, which before was preached unto you; whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his Holy Prophets since the world began. For Moses truly said unto the fathers, a Prophet shall the Lord your God raise up unto you of your brethren, like unto me: him shall ye hear in all things whatsoever he shall say unto you. And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people. Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days."

The portion of the Word we have quoted is taken from the message that Peter preached to the crowd, who had gathered at the temple, staring in wonder and amazement at the sight of a man lame from his birth, and who now by the miraculous power of God was delivered by faith in the power invested in the Name of Jesus.

You will notice that Peter preached the death, burial and resurrection of Jesus, which is the Gospel message for the entire church age. He also quoted a prophecy of Moses, uttered and written over fourteen hundred years before, and then taking in Samuel and all the prophets who followed, declared that they all had spoken of these days.

What days are in question here? Seeing that all the prophets had written concerning them, it is worth our while making an investigation, for remember when Peter wrote his second epistle, he made mention of being an eye witness of the transfiguration of Christ, and hearing a voice from heaven. Yet, he said, We have also a more sure word of prophecy. Peter had preached on the day of Pentecost, after the marvelous outpouring of the Spirit, and three thousand had been added to the one hundred and twenty, who had been waiting on the Lord for the Promise of the Father, in obedience to the command of a risen Christ. We are told that another five thousand became believers through this message that he uttered now after the healing of the lame man. What days did he mean? He was speaking of the Dispensation of the Grace of God, the Church Age, the dispensation of the Holy Ghost, when according to the promise of God, Whosoever would call on the Name of Jesus would be saved. Every believer in this dispensation is a candidate for the Baptism of the Holy Ghost, for didn't he say, the promise of the gift of the Holy Ghost was to as many as the Lord our God should call. The days when by faith in the finished work of Christ on the cross, sick and afflicted bodies could be healed by faith. And we are still living in THESE DAYS that Peter spoke of.

We read in the last chapter of Luke of two men walking along the road depressed, and sad, when another joined the party. After questioning them as to the cause of the sadness and listening to their tale of woe, he called them

fools. This was the risen Christ who had called these disciples fools, and the reason was that they were slow of heart to believe all that the prophets had spoken, and beginning with Moses, and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

Later in the same chapter we find Him standing in the presence of his eleven disciples, and he said unto them, these are the words which I spake unto you while I was yet with you, that all things must be fulfilled which were written in the law of Moses, and in the prophets, and in the Psalms concerning me. Moses said, that God would raise up a prophet, and the soul that would not hear him would be destroyed. Peter preached it and five thousand yielded to the Lord. Jesus was the Prophet spoken of. He was born of a virgin according to prophecy; He was born in Bethlehem according to prophecy; He entered his ministry according to prophecy; He was anointed with power according to prophecy; He was condemned to die according to prophecy; He was nailed to the Cross according to prophecy; He was laid in the tomb according to prophecy; He rose again triumphant according to prophecy; and thank God, He is coming again according to prophecy.

Let us hear him in his ministry, Speaking to Nicodemus he said, "Ye must be born again". Speaking to his disciples he said, "I will pray the father and he shall give you another comforter, that he may abide with you forever, even the Spirit of Truth, whom the world cannot receive, because it seeth him not, neither knoweth him; but ye know him for he dwelleth with you and shall be in you." The disciples, believing the message that Jesus gave them and hearkening to his command, went to the upper room in Jerusalem and received the enduement of power and went out from there to revolutionize the world by their preaching and teaching, God working with them with signs and wonders.

Moses had written about it in Deuteronomy, chapter 32 and verses 1 to 4. "Give ear, O ye heavens, and I will speak and hear; O earth the words of my mouth. My doctrine shall drop as the rain, my speech shall distil as the dew,

as the small rain upon the tender herb, and as the showers upon the grass: Because I will publish the name of the Lord: ascribe ye greatness unto our God. He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity just and right is he."

The doctrine of God is likened to the rain and the dew that falls upon the ground to bring forth the fruit of the earth. Likewise the doctrine of Christ had fallen into the hearts of the disciples, bringing forth spiritual fruit. Peter, on the Day of Pentecost, began to publish the Name of the Lord and told the listening crowd that God had made that same Jesus both Lord and Christ.

Read what Paul wrote to the Roman church in chapter 6, verse 17, "But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you; being then made free from sin, ye became the servants of righteousness."

Moses said His work is perfect. Jesus said, while hanging on the Cross, "It is finished"; the work was completed and salvation was made free to the whosoever will.

Peter had preached from the prophecy of David, reaching back over a thousand years of time to the 16th Psalm, saying, For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand that I should not be moved; therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Peter went on to explain that David being a Prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins according to the flesh, he would raise up Christ to sit on the throne; he seeing this before spake of the resurrection of Christ that his soul was not left in hell neither did his flesh see corruption.

He also reached back over eight hundred years and quoted from the prophecy of Joel. And it shall come to pass in the last days, saith God, I will pour out of my spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions,

and your old men shall dream dreams and on my handmaidens I will pour out in those days of my spirit and they shall prophesy, and I will shew wonders in heaven above, and signs in the earth beneath; blood and fire, nad vapour of smoke: the sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: and it shall come to pass that whosoever shall call on the name of the Lord shall be saved.

My friend, this was the beginning of These Days that Peter spoke about, and they have been going on for nearly two thousand years. If you will call on the Name of Jesus now He will save you and fill you with His spirit so that you will know that Jesus dwells in you and you in Him.

All the prophets had foretold of these days. Isaiah the prophet had foreseen the actual experience that the disciples had received on the Day of Pentecost, the experience that the Gentiles of Cornelius' household had received when Peter visited them with the Gospel Message, and the experience that the Ephesian believers received when

Paul came to them with the Gospel.

In Isaiah 28:10-12, we read, "For precept must be upon precept, precept upon precept, line upon line, line upon line; for with stammering lips and another tongue will he speak to this people. To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear."

After the fulfilment on the Day of Pentecost we find the sceptic there saying what meaneth this? and the mocker saying, these men are drunk with new wine, but in spite of the sceptic or the mocker, every individual that will believe on Jesus and call on his Name shall be saved and enter into spiritual rest, for Isaiah said, and in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek; and his rest shall be glorious. Jesus in his ministry held out his arms to the world, and said, "Come unto me all ye that labour and are heavy laden and I will give you rest. The time is short. Don't put it off. These Days that Peter spoke of will soon be over. May God help you to accept Christ now.

Believer's Knowledge

Rev. A. E. Sheppard, Eston, Sask.

In an ever-changing, uncertain world in which we live, there are not many things that we can be assured of. Each evening, world reports seem to grow more tragic and current events seem to bewilder the hearts of even our world leaders. No one can predict what calamity will come tomorrow upon the human family. We are faced with problems, and even the keenest of minds must confess that they lack the intellect to give an answer.

But thank God, there are some things which believers know and are confidently assured of, for **they are written in the inspired Word of God.** What a privilege to place our faith on facts that cannot be changed, because they are sealed with the blood of the Lord Jesus Christ.

Allow me, if you will, to enumerate some of the blessed truths that

believers know from the Word.

Job 19:25—"I KNOW that my redeemer liveth". What consolation, world leaders rise and fall, loved ones pass away, but we know that our Redeemer liveth.

Rom. 8:28—"And we KNOW that all things work together for good to them that love God, and to them who are the called according to his purpose."

Psalm 56:9—"When I cry unto thee, then shall mine enemies turn back; this I KNOW; for God is with me."

II Cor. 5:1—"For we KNOW that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens."

I John 3:2—"But we KNOW that, when he shall appear, we shall be like him, for we shall see him as he is."

11 Tim. 1:12—"For I KNOW whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day."

1 John 5:13—"These things have I written unto you that believe on the name of the Son of God, that ye may KNOW that you have eternal life, and that ye may believe on the name of the Son of God."

Such knowledge seems almost too great for us to comprehend, and yet we have the command written in 2 Pet. 5:18, "But grow in grace and in the knowledge of the Lord and Saviour Jesus Christ." Even such a one as Paul, having pilgrimed many years in the Christian way, and having won multitudes to Christ, wrote in Phil. 3:10, "That I may KNOW him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death."

And such should be the desire of every believer, to increase in the wisdom and knowledge of God. It gives faith and confidence to the believer as he knows his standing with God, and then enters in, to enjoy the blessings of that knowledge. An appetite for God and His Word is healthy, and may each satisfy himself at the "Table prepared for them in the very presence of their enemies." "But continue thou in the things which thou hast learned, and hast been assured of, knowing of whom thou hast learned them; and that from a child thou hast KNOWN that Holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus," 11 Tim. 3:14, 15.

MINNEDOSA, MAN.

We have laboured in Minnedosa since 1946 and are praising God for His blessing upon us during that time. Our labour began there under great difficulty as we did not have a place of our own to worship in. But God blessed the Sunday Services in the Orange Hall and our weekly prayer services in the homes. Souls were saved. In 1950 God undertook in a miraculous way in providing us with a Church with living quarters in the back. We now have the Church ready for stucco. Our Dedi-

— KEEP THESE DATES IN MIND —

(October 2nd through the 9th, 1951)

of the

INTER-FELLOWSHIP BIBLE-PRAYER CONFERENCE TO BE HELD IN SASKATOON

This is a special united effort of the Evangelical Church of Pentecost and the Apostolic Church of Pentecost of Canada, Incorporated, to reach the unsaved with the Gospel. Also to encourage all of God's people to wait upon the Lord for the things of the Holy Spirit.

Plans are being made for a Special Speaker for the night services Bible Teachers for the afternoon sessions and the morning periods for devotional exercises.

GARLIC AND QUAIL

When the hosts of Israel journeyed
Out on the wilderness wide,
They lifted their voices complain-

ing
"Til their great patience was
tried,
Then they cried in their distress
to Moses

"We are tired of this manna
each day"
"We miss the cucumbers and
melons

"Till our souls are almost dried
away."

"The leeks and the onions and
garlic

Would certainly be a real treat,
But now we have nothing but
manna

And we long for a good roast
of meat."

When Moses had heard all their
grumbings

He called to his God without
fail,

Then soon from the sea there
came tumbling

A whole tidal wave of fresh
quail.

So the people ate quail 'till they
sickened

And died on the wilderness
trail,

For God was indeed very angry
To see them so greedy for
Quail.

So we find a lesson of learning
To praise God for his blessings
each day,

Lest we, like the great host of
Israel

Lose out, ere the end of the
way.

A. L. Forster,
Kingsville, Ont.

cation Service on May 6th was well attended. We counted it a great privilege to have Rev. Frank Small, Moderator, speak at the three services. God blessed throughout the day.

We enjoyed the able ministry of Evangelist and Mrs. R. Richardson last October. The saints were stirred to seek to be filled with the Holy Ghost and there were two definite healings.

Rev. Adams has just completed special services with the blessing of the Lord in the midst.

Evangelists O. Pohl and C. Jonat relieved for the month of February and are now in charge of the work. We covet your prayers for these Manitoba works as we are looking to God for a mighty moving of the Holy Ghost.

Evangelist Lydia Williams.

NOTICE

Owing to the holiday season there
will be no September issue of the
"End Times"

One who never learns to fill the
lower place, need never look for
a promotion.

There are no disappointments
to those whose wills are buried
in the will of God.

HAVE YOU CONSIDERED HOW PROFITABLE TRACTS ARE?